

SpartOberfest 2022

Spartanburg's Oktoberfest

Friday, September 9th & Saturday, September 10th

Location: Jesus, Our Risen Savior Catholic Church (across from Benson Hyundai on Reidville Road)

CHRISTMAS MARKET VENDOR INFORMATION

MARKET HOURS: Friday 5:00 – 8:00pm, Saturday 10:00am – 8:00pm

VENDOR BOOTHS: You have two options for your booth space:

Option No. 1: a 10' x 10' space in our lighted "market tent" with two standard 6' tables in a "L" pattern with 2 chairs provided. Our market tent will be lighted and feature a walk-through area with a center aisle for customers. **Number of booths available in the Market Tent is limited and will be filled on a "first come" basis.**

Option No. 2: You will be provided with a 12' x 12' area to place your own 10' x 10' tent, chairs, lighting, etc.

PLEASE NOTE: Regardless of your choice of booth space, your items must be contained within the allotted space. No exceptions. This is for safety reasons as well as a courtesy to your fellow vendors.

PARKING: We are expecting one vehicle per booth. If you have a special need or oversized vehicle, please let us know *in advance*. Parking will be across the street from the church, however there will be an unloading zone in the market during vendor set up times.

PREMIUM PARKING: We will have a limited number of parking spots on church property, close to the market. These spaces will be available for an additional fee of \$15 for the two-day event. Please include this in your registration and payment if interested.

SET UP/TAKE DOWN: Set up times will begin Friday at 2pm. You will be informed of your set up time. The Festival continues until 9:30 pm on Saturday. You must have your tent and items removed no later than 11:00 pm on Saturday. There will be no tent break down prior to 8:00 pm on Saturday.

LIABILITY: We are not responsible for any stolen or lost goods. We are not responsible for damage to your property on our grounds or in our parking areas. Clean-up and neatness is the responsibility of the vendor. There will be trash cans placed at designated areas. There will be security and lighting overnight Friday in the market area.

FEES: Vendor booth space (10' x 10') under Market Tent with two standard 6' tables and 2 chairs
\$130.00 for both days

Vendor booth space (12' x 12') – you provide your own 10' x 10' tent, chairs, lighting, etc.
\$85.00 for both days

Electricity: Electricity will be available for an additional charge of \$5.00. Note: not all booths will have access to an electrical outlet so you are encouraged to reserve a booth with electricity access early. You will also need to provide your own extension cords, etc.

****SPECIAL REPEAT VENDOR DISCOUNT**** If you were with us in 2021, discount the vendor booth rate by \$5.00. (\$125.00 or \$80.00)

We encourage all vendors to submit their applications and payment as soon as possible as space is limited. Additionally, when your application is accepted, your business name will go up on our social media sites as a confirmed vendor which will increase your exposure to customers.

All vendors will be provided a TOTAL of two meal/pretzel tickets and two beverage tickets per booth (not per person, not per day). Additional meal/beverage tickets will be available for purchase. Complimentary bottles of water will be available. Limited Wi-Fi will also be available. (You will be given login information at vendor check in on the first day of SpartOberfest)

We are delighted that you are joining us for this year's **SpartOberfest** and expect this to be our biggest year yet. Please remember spaces are limited and your spot is not guaranteed until we receive your application, signed Hold Harmless Agreement, and your payment. We reserve the right to decline applications to keep a balance of no more than 20% of any one type of business.

Please make your checks payable to JORS with SpartOberfest written in the memo section. Payment is due with your application. You can mail or email your application to:

SpartOberfest
Jesus Our Risen Savior
2575 Reidville Road
Spartanburg, SC 29301

amboris@yahoo.com

If you have any questions or require any additional information, please contact our Market Manager, Amy Boris @ 864-274-7276

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CHRISTMAS MARKET VENDOR APPLICATION

Your Name: _____

Business Name: _____

Email Address: _____

Contact Phone No. _____

Website/Twitter/Facebook/Instagram: _____

Mailing address: _____

City: _____ State: _____ Zip: _____

Brief description of items you are selling: _____

Type of booth requested (please check one) – see descriptions on Vendor Info Sheet

_____ Market Tent \$130.00

_____ 12' x 12' booth space \$85.00

_____ Electricity \$5.00

_____ Premium Parking \$15.00

Total Amount Enclosed _____

Please check here if you were with us in 2021

VENDOR HOLD HARMLESS / INDEMNITY AGREEMENT

PARISH/SCHOOL: Jesus Our risen Savior Catholic Church
(includes Bishop of Charleston, A Corporation Sole)

PARISH VENDOR: _____

DATE OF PARISH EVENT: September 9 – 10, 2022

TYPE OF EVENT: SpartOberfest 2022

The above named Vendor agrees to defend, protect, indemnify and hold harmless the above named Parish/School (which shall include Bishop of Charleston, A Corporation Sole, also known as the Diocese of Charleston) and its members, agents, officers employees, clergy, family members, helpers, partners, organizational members, associates, volunteers and/or affiliates (the "Released Parties"), with respect to any and all injury, disability, death, and/or loss and/or damage to person and/or property, occurring during or arising out of the above identified Type of Event at the above named Parish/School, whether caused by the negligence of third parties, the released parties or otherwise, except that which is the result of gross negligence of the Released Parties, and waive any and all duty of the Released Parties to warn and/or protect me of any and all dangers, whether hidden, open, obvious or otherwise, whether or not Released Parties know of, has reason to know of, and/or could reasonably discover, such dangers.

Vendor agrees to provide a certificate of insurance to the Parish/School, which provides evidence of general liability coverage of not less than one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate. Vendor also agrees to have the Parish/School and Bishop of Charleston A Corporation Sole named as an "Additional Insured" on its general liability policy for the Date(s) of Event in the relationship to the Type of Event for claims which arise out of Vendor's operations or are brought against the Parish/School by Vendors' employees, agents, partners, family members, students, customers, function attendees, guests, invitees, organizational members or associates. Vendor also agrees to ensure that its liability insurance policy will be primary in the event of a covered claim or cause of action against Parish/School.

If and only if Vendor fails to comply with the above (second) paragraph, then the above named Vendor agrees to protect, defend, hold harmless and fully indemnify the above named Parish/School and Bishop of Charleston A Corporation Sole for any claim or cause of action whatsoever arising out of or related to the usage which takes place during the above identified Type and Date(s) of Event that is brought against the Parish/School by the above named Vendor or its employees, agents, partners, family members, students, customers, function attendees, guests, invitees, organizational members or associates, even if such claim arises from the alleged negligence of the Parish/School, its employees or agents, or the negligence of any other individual or organization. If any sentence or paragraph of this agreement it held invalid, it is agreed that the balance thereof, shall continue in full legal force and effect.

SIGNATURE OF ACTIVITY PARTICIPANT/VENDOR:

BY: _____
(must be an official agent of Vendor)

NAME: (Please Print) _____

TITLE: (Please Print) _____

DATE: _____

*This Vendor Hold Harmless/Indemnity Agreement stands on its own as a legal contract between Parish/School and Vendor should this addendum not be incorporated or attached to a contract.
Ed 01/14*